



# The Gazette of Meghalaya

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Shillong, Thursday, April 23, 2020,

4<sup>th</sup> Vaisakha, 1942 (S. E.)

Separate paging is given on this part in order that it may be filed as a separate compilation.

### PART-IX

#### Advertisements and Notices by Government Offices and Public Service

#### NOTICES

#### STANDARD FORM OF APPLICATION

Photo

Dated .....

To,

.....  
.....

Sir/Madam,

I beg to apply for the post of .....  
and furnish the facts as below. In case of any false statement, I am liable to any action Govt. may deem fit  
and proper. A Treasury Challan of ₹ ..... vide T. V. No. .... is attached herewith.

Signature of the Applicant.

1. Full name in CAPITAL LETTERS with aliases, if any, surname first (Please do not use any initials):  
.....
2. Date of Birth : .....  
Year Month Date
3. Place of Birth : .....  
Village/Town Police Station District
4. Father's/Mother's and Husband's name (in case of married female) (Please do not use initials):  
.....
5. Personal description :  
(a) Height:..... M. .... Cm.  
(b) Colour of eyes: .....  
(c) Colour of hair: .....  
(d) Visible distinguishing marks (if any):.....
6. (a) Permanent address in full: .....  
.....  
.....  
(b) Present address in full:  
.....  
.....  
.....
- (c) If you have not resided at the above address continuously for the last four years, please give the  
other addresses where you have resided during the period.  
.....  
From To Address

## 7. References:-

Name and address of two responsible persons in your localities who would be prepared to vouch for you:

.....  
 .....

## 8. Are you citizen of India? If so, how? (Copy of a Citizenship Certificate should be enclosed where necessary).

.....

## 9. Educational and other qualifications (Please attached copies of Certificates, Mark Sheets etc.)

Sl. No.	Name of Institution	Date of entering	Date of leaving	Examination passed	Division	Subjects taken
1	2	3	4	5	6	7
1						
2						
3						
4						
5						

## 10. Community: .....

(a) State your religion: .....

(b) Are you a member of Scheduled Castes/Scheduled Tribes (Answer 'Yes' or 'No'. If 'Yes' give particulars supported by a Certificate (Copy to be enclosed).

.....

## 11. Present occupation, if any: .....

## 12. Previous appointment held, if any: .....

## 13. Are you a temporary/retrenched personnel of temporary Department, Government of Meghalaya (Answer "Yes" or "No". (If "Yes" give particulars):

.....

## 14. Are you trained in or a member of the National Cadet Corps/Territorial Army/Scout or Guides? If so, give particulars.

.....

## 15. Are you married or unmarried? .....

Signature

.....

**Note:-** (i) Modified *vide* Govt. O.M. No.PER(AR).123/78/143-A, dated 26<sup>th</sup> September, 2016.

(ii) Particulars are to be filled in below the column in the space provided.

Shillong, the 16<sup>th</sup> March, 2020.

**No.EE/PHE/HD/W-100/2019-20/1546.** - Sealed Tender duly affixed non-refundable Court Fees Stamp as indicated below to be drawn up in P.W.D. F-2 Forms are hereby invited from the Class-I Contractor of PHE Department for the following works and will be received by the undersigned upto **16<sup>th</sup> April, 2020** and will be open **at 2:00 P.M.** on the same date same place and same hours in present of the Contractors or their authorized Agents who like to be present.

The detailed tender notice, terms and condition and specification of the works can be had from the office of the undersigned on all working days during office hours on a written application from **6<sup>th</sup> April, 2020 to 15<sup>th</sup> April, 2020** on payment as indicated below.

The undersigned does not bind himself to accept the lowest rate and reserve the full right to accept or reject any or all Tenders without assigning any reason thereof or to offer the lowest rate to any Tenderers if he feels necessary.

Contractors/Tenderers should see the site before submission of Tenders.

Name of Works: As specified below:-

Sl. No.	ITEM OF WORKS	Estimated Value	Time allow for completion from the date of Work Order	Court Fees Stamp to be affixed	Tender paper (Non-refundable)
1	Nongrah Water Supply Scheme <u>Plot No. I</u> Construction of RCC Double Storeyed Structure for :- (i) Slow Sand Filter (Capacity 470400 lts.) on 1 <sup>st</sup> Floor cum (ii) Clear Water Reservoir (Capacity 386400 lts.) on ground Floor <u>Plot No. II</u>	₹ 46,22,630.00	120 days	₹ 1,000/-	₹ 1,000/-
	Sand Filter (Capacity 168000 lts) with staging.	₹ 24,73,780.00	120 days	₹ 400/-	₹ 400/-

**P. NONGRUM,**  
Executive Engineer, PHE,  
Hills Division,  
Shillong.

The 9<sup>th</sup> December, 2019

**No. COSDNSR (IVCS) 6/2019/373.**— Under Section II of the Meghalaya Co-operative Societies Act, 2015 under the name “**Nongsteng Integrated Village Cooperative Society Ltd.**” Village Nongsteng P.O. Laitduh P.S. Sohra, in Sohra Civil Sub-Division, in the District of East Khasi Hills has been this day registered in my Office and numbered as **S-12 of 2019-2020** dated this day the 9<sup>th</sup> day of December of the year Two Thousand Nineteen Anno Domini.

**D. SHANPRU,**

Sub-Registrar of Co-operative Societies,  
Sohra Sub-Division, Sohra.

The 9<sup>th</sup> December, 2019

**No. COSDNSR (IVCS) 7/2019/382.**— Under Section II of the Meghalaya Co-operative Societies Act, 2015 under the name “**Mawlyndiar Integrated Village Cooperative Societv Ltd**” Village Mawlyndiar P.O. Laitryngew, P.S. Sohra, in Sohra Civil Sub-Division, in the District of East Khasi Hills has been this day registered in my Office and numbered as **S-13 of 2019-2020** dated this day the 9<sup>th</sup> day of December of the year Two Thousand Nineteen Anno Domini.

**D. SHANPRU,**

Sub-Registrar of Co-operative Societies,  
Sohra Sub-Division, Sohra.

The 13<sup>th</sup> December, 2019

**No. COSDNSR (IVCS) 8/2019/388.** — Under Section II of the Meghalaya Co-operative Societies Act, 2015 under the name “**Suktia Inc Diengsiar Integrated Village Co-operative Society Ltd**” Village Suiktia P.O. - Nongjri, P.S. Sohra, in Sohra Civil Sub-Division, in the District of East Khasi Hills has been this day registered in my Office and numbered as **S-14 of 2019-2020** dated this day the 13<sup>th</sup> day of December of the year Two Thousand Nineteen Anno Domini.

**D. SHANPRU,**

Sub-Registrar of Co-operative Societies,  
Sohra Sub-Division, Sohra.